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A3379-US-NP

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of Stephen M. Kroon

Group Art Unit: 2676

Application No.: 10/655,719

Examiner: Anthony J. Blackman

Filed: September 5, 2003

Confirmation No.: 8793

For: METHOD OF DETECTING HALF-TONED UNIFORM AREAS IN BIT-MAP

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

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Pursuant to 37 C.F.R. 1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) and information listed on the attached PTO-1449 Form. One legible copy of each is attached to the PTO-1449 Form, except for U.S. Patents, or published or IFW (Image File Wrapper) available U.S. applications. It is respectfully requested that the references and information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- ☐ 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of the above application (excluding an RCE), OR (b) before the mailing date of a first Office Action on the merits (including an RCE). *No certification or fee is required.*
- ☐ 2. This Information Disclosure Statement is being filed more than three months after the U.S. filing date AND after the date of the first Office Action on the merits, but before the mailing date of a Final Rejection, Notice of Allowance, or other action that closes prosecution. Please debit Xerox Corporation Deposit Account 24-0025 in the amount of \$180.00 in payment of the fee under 37 C.F.R. 1.17(p). *(A copy of this paper is attached.)*
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Application No. 10/655,719

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- ☐ 7. Copies of some or all of the subject references were cited or submitted to the Office in related parent Application No. \_\_\_\_\_, filed \_\_\_\_\_, which is relied upon under 35 U.S.C. §120. Thus, copies of those references are not attached (except for copies of cited pending applications). 37 C.F.R. §1.98(d).



Elizabeth F. Harasek

Signature under 37 CFR 1.33 & 34

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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

**Complete If Known**

<b>Application Number</b>	<b>10/655,719</b>
<b>Filing Date</b>	<b>9/5/2003</b>
<b>First Named Inventor</b>	<b>Stephen M. Kroon</b>
<b>Art Unit</b>	<b>2676</b>
<b>Examiner Name</b>	<b>Anthony J. Blackman</b>
<b>Attorney Docket Number</b>	<b>A3378-US-NP</b>

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## U.S. Patent Documents

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## Foreign Patent Documents

			Foreign Patent Documents				
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>	
		Country Code <sup>2</sup> Number <sup>4</sup> Kind Code <sup>5</sup> of document					
		WO99/33257	7/1/1999	Electronics for Imaging		<input type="checkbox"/>	
		EP0683699	11/22/1995	International Business Machines Corp		<input type="checkbox"/>	
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Examiner Name	Anthony J. Blackman
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of

**Non Patent Literature Documents**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T <sup>2</sup>
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<sup>1</sup> Applicant's unique citation description number (optional). <sup>2</sup> Applicant is to place a check mark here if English Translation is attached.

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